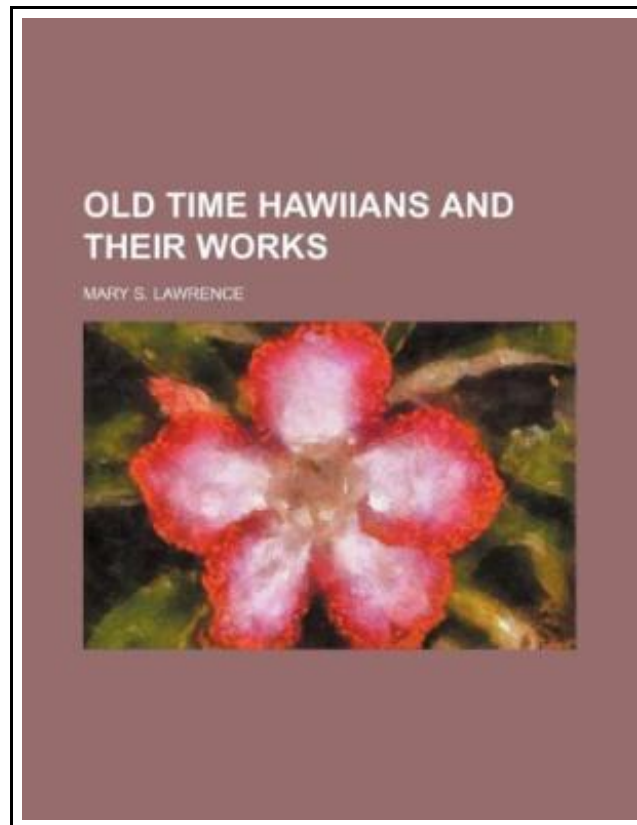


## Old Time Hawaiians and Their Works



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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1912 Excerpt: .because it was impossible to succeed. A grove of noni trees was planted by Kamehameha before his beard had grown. The fruit and leaves are valuable as medicine, and the sap makes a yellow dye used for coloring tapa. Near his home was a heiau where he worshiped the terrible war god Kukailimoku. He was careful to keep the tabus and to favor the gods. His father, Keoua, was half brother to the king, Kalaniopuu, who became ruler when Alapai died. This king asked his young nephew to help him in his many fierce wars. Kalaniopuu had to fight against powerful chiefs on Hawaii to get his kingdom. He fought with the kings of Maui for possession of the fort of Kauwika, which he held for twenty years. At last Kahekili, the king of Maui, kept the soldiers from getting water until they had to surrender. II Let us leave Kamehameha I and go back to the time when Umi's son was ruling. It was then that a strange ship was wrecked off the rocky coast of Kei in South Kona, Hawaii. The captain and his sister were the only ones who were saved. In thankfulness they knelt upon the beach, and stayed so long in that position that the people named the spot Kulou, which means kneeling. The natives received them very kindly, and they spent the rest of their lives as Hawaiians. At that time--the sixteenth century--many Spanish ships were sailing the Pacific....

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